



**GOVERNMENT OF ARUNACHAL PRADESH**  
**PUBLIC HEALTH ENGINEERING & WATER SUPPLY**  
**DIVISION::PANGIN**

**NOTICE INVITING TENDER**

**CPWD-8**

No. SD/PHED/EEP/NIT/Health-01/2025-26/1251-64

Dated Pangin the 12<sup>th</sup> Feb.' 2026.

The Executive Engineer, PHE & WS Division, Pangin invites item rates Tenders in PWD Form -8 on behalf of the Governor of Arunachal Pradesh from eligible registered contractor(s) firms(s) with APPWD/CPWD/BRO/MES/NEPCO/NHPC of Class-IV & III Category domiciled within the territorial jurisdiction of Assembly Constituency as per "Arunachal Pradesh District based entrepreneurs and professionals (incentive development and promotion) Act-2015" Vide No. SPWD/W-66/2012 Dated 13<sup>th</sup> August 2015 for Construction of Works given below under PM-ABHIM 2025-26.

Sl. No.	Package No.	Name of work & Sanctioned Order No.	Estimated cost put to Tender	Earnest money (In Rupees)	Period of completion	Cost of Tender Paper (In Rupees)	Issue of Tender documents	Last date & time of receipt of Bid/Tender paper	Date & time of opening of the tender	Class of contractor
1	2	3	4	5	6	7	8	9	10	11
1	No. SD/PHED/EEP/NIT/Health-01/2025-26 Dated Pangin the 12 <sup>th</sup> Feb.' 2026	C/o District Integrated Public Health Laboratories (DIPHLs) at Boleng. S/O No. F/No. APRHM/2025/108 (C/No. 264852) Dtd. 09/01/2026	Rs. 80,89,842.00	Rs. 80,900.00	12 (Twelve) months	Rs. 4000.00	13/02/2026 to 23/02/2026	24/02/2026 at 1000 Hrs	24/02/2026 at 1030 hrs	Class- IV & III As per APDBE & P Act'2015.

1. The Bidding document papers of particular work (Package) containing additional conditions, specifications and drawings can be purchase from office of the Executive Engineer, PHE & WS Division, Pangin on any working day except Sunday or Holiday on payment shown in column No. 7 in cash or Demand draft in favour of the Executive Engineer, PHE & WS Division, Pangin payable to SBI, Aalo Branch in between 13/02/2026 to 23/02/2026 from 1000 hrs to 1600 hrs. The cost of bid document(s) is non refundable.
2. The intending bidders shall have to produce the following documents for getting bids documents and failing which no tender paper shall be issued.
  - i. The bidder will have to produce permanent residence certificate.

*[Signature]*  
**Executive Engineer**  
**PHE & WS Division**  
**Pangin**

- II. Attested copy of valid registration/enlistment paper confirming the eligibility of firm.
- III. The bidder will have to produce latest updated GST registration certificate.
- IV. Valid Trading license.

3. The NIT uploaded can be viewed in [Phedarunachal.org](http://Phedarunachal.org).
4. Other terms and conditions shall be found in bids documents containing tender papers.

**Executive Engineer**  
PHE & WS Division  
Pangin.

Memo No. SD/PHED/EEP/NIT/Health-01/2025-26

Dated Pangin the 12<sup>th</sup> Feb.' 2026.

Copy to:

- 1) The PS to Hon'ble Minister, PHE & WS Department, Itanagar for kind information please.
- 2) The PS to Commissioner, PHE & WS Department, Itanagar for kind information please.
- 3) The Hon'ble MLA 35-Pangin Assembly Constituency for kind information please.
- 4) The Deputy Commissioner, Siang District for kind information please.
- 5) The District Medical Officer, Boleng, Siang District for kind information please.
- 6) The Additional Deputy Commissioner, Pangin for kind information please.
- 7) The Assistant Commissioner, Pegging Bote for kind information please.
- 8) The Chief Engineer (CZ/EZ/WZ/D&P), PHE & WS Department, Itanagar for kind information please.
- 9) The Chief Engineer (E/Z)-cum-Director, PMU, Health Infrastructure, Namsai for kind information please.
- 10) The Superintending Engineer, PHE & WS Circle Pangin/Aalo/Yachuli/Tezu/Naharlagun/Miao/ Rupa for kind information please.
- 11) The Executive Engineer, PHE & WS Division, Tawang/Bomdila/Seppa/Yupia/Itanagar/Sangram / Palin/Ziro/Aalo/Daporijo/Yingkiong/Pasighat/Kodukha/Anini/Longding/Likabali/Mechuka/Tezu/ Khonsa/Namsai/Changlang/Roing/Hawai/Elect & Mechanical Division Itanagar for kind information please.
- 12) The All Head of Department, Siang District for information please.
- 13) The Assistant Engineer, PHE & WS Sub-Division, Boleng for information.
- 14) Notice board.
- 15) Office copy.

  
Executive Engineer  
PHE & WS Division  
Pangin